## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 71-4453(A32409)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 71-4453 APPLICATION/CLAIM NO.: A32409 CERT. NO.: CERTIFICAT CHANGES: t19930 Lapsed, a19929 Withdrawn, a26771 Cert. (Issued: 12/09/2016) NAME: Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day Saints, a Utah corporation sole ADDR: ATTN: Natural Resource Services 50 E. North Temple, 12th Floor East Salt Lake City UT 84150-6321 \_\_\_\_\_\_ LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 10/17/1960|PRIORITY: 10/17/1960|PUB BEGAN: | PUB ENDED: INEWSPAPER: ProtestEnd: | PROTESTED: [No ] | HEARNG HLD: |SE ACTION: [Approved]|ActionDate:04/10/1961|PROOF DUE: EXTENSION: |CERT/WUC: |LAP, ETC: |LAPS LETTER: |ELEC/PROOF:[ ]|ELEC/PROOF: RUSH LETTR: | RENOVATE: IRECON REO: |TYPE: [ PD BOOK: [ 71- ]|MAP: [ ] | PUB DATE: Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate \_\_\_\_\_\_ FLOW: 30.0 acre-feet SOURCE: Underground Water Wells (2) COUNTY: Millard COMMON DESCRIPTION: POINTS OF DIVERSION -- UNDERGROUND: (1) S 42 ft W 170 ft from E4 cor, Sec 26, T 25S, R 7W, SLBM DIAMETER OF WELL: 12 ins. DEPTH: 385 to ft. YEAR DRILLED: WELL LOG? NO WELL ID#: Comment: Cove Fort #2 (2) S 252 ft W 205 ft from NE cor, Sec 36, T 25S, R 7W, SLBM DIAMETER OF WELL: 8 ins. DEPTH: 253 to ft. YEAR DRILLED: WELL LOG? No WELL ID#: Comment: Cove Fort #1 \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 602490. Water Rights Appurtenant to the following use(s): 71-2460 (DIL), 4298 (CERT), 4436 (CERT), 4437 (CERT), 4453 (CERT) IRRIGATION: Beneficial Use Amt: 6.825 acres of the Group Total of 9.075 \*-----NORTH WEST QUARTER-----\*--NORTH EAST QUARTER-----\* ###PLACE OF USE: \* NW | NE | SW | SE \* Totals Sec 30 T 25S R 6W SLBM \*\_\_\_\_|\_\_ \_| 1.7500|\_\_\_\_ Sec 25 T 25S R 7W SLBM \* \_\_\_\_\_\_\*\_\_\_| 0.5000|\_\_\_\_| Sec 36 T 25S R 7W SLBM \* 0.5000 GROUP ACREAGE TOTAL:

SUPPLEMENTAL GROUP NO. 602491.

71-4453 (CERT)

DOMESTIC: 6.0000 EDUS PERIOD OF USE: 01/01 TO 12/31